



# Punjab Government Gazette

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## PART I

### Punjab Government Notifications and Orders

#### GOVERNMENT OF PUNJAB

#### DEPARTMENT OF HEALTH & FAMILY WELFARE

(Health-IV Branch)

#### NOTIFICATION

The 26th December, 2024

**No. HFW-HLH407/179/2024-4H4I/998053/2024.** - The Governor of Punjab is pleased to constitute the State Advisory Committee on Food Safety as follows:-

S. No	Representation	Designation
1	Commissioner, Food and Drugs Administration, Punjab	Chairman
2	02 Members from Hotel/Restaurant Association, Punjab	Member
3	02 Members from Halwai/ Sweet Shops Association, Punjab	Member
4	02 Members from Karyana Association, Punjab	Member
5	02 Members from Dhaba Association, Punjab	Member
6	02 Members from bakery Association, Punjab	Member
7	04 Members from Food Processing Industries,Punjab	Member
8	04 Members from Dairy/Dairy products Association	Member
9	02 Members from Fruit and Vegetables Mandi Association	Member
10	02 Members from Rehri/Phari Association, Punjab	Member
11	04 Members from NGOs working in the field of Food Safety	Member
12	Director FDA Laboratory, Punjab	Member
13	Joint Commissioner (Food Safety)	Member Secretary

- The tenure of the official members shall be on perpetuity basis.
- No TA/DA will be given to any member of the committee

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2. The Terms of References of the above said Committee shall be:
  - a) To make recommendations with regard to improvement in the quality of Food products
  - b) To make recommendations with respect to adoption of Good Manufacturing practices for Manufacturers and improvement in the quality of record keeping
  - c) To promote the Eat Right India initiatives amongst FBOs
  - d) To uplift the Food Safety Standards in the State
  - e) To advise on promoting nutritional status in the State
  - f) To bridge the gap between the different stakeholders.
3. The Committee shall meet atleast once in a quarter.
4. This issues with the approval of Hon'be Health & Family Welfare Minister, Punjab.

**KUMAR RAHUL, IAS**

Chandigarh

Administrative Secretary to Govt. of Punjab

The 24th December, 2024

Department of Health & Family Welfare

3313/ 2-2025/Pb. Govt. Press, S.A.S. Nagar